

## **BIOGRAPHY OF MASTER SAMAEAL AUN WEOR**

We have achieved this work, not as a biography of "The Warrior of the gods," but rather, as a compilation of amazing topics that any serious student can find in his books and of course, in the little facts we know about his life.

We consider that gathering facts about Samael's life is a difficult task; only when having sufficient data about his life, a writer could begin a biography. Only with the help of the Adept-lady, Venerable Master Litelantes, the amazing facts about his life can be widely known. It is possible, however, to reach conclusions about his inner processes, thanks to other authors and with the help of course, of the same information he gives us in his own books. For this, we have use free translations which are not necessarily, "approved" translations

Gnosis, as expounded by Samael Aun Weor, should be the necessary information to achieve higher states of Consciousness. We, as instructors, do not have to make the mistake of emphasizing these stories to amaze students. It is our task to teach students to love the master for his teachings. However, since his teachings were his life, more than one of us can testify that his teachings were the basis of every moment of his life.

On the other hand, we do not pretend to review or summarize Samael's books, because this would be a gross lack of comprehension of his work. we have dealt with two aspects in more detail: important dates in Samael's life and the social aspect of his work. We have consulted Gnostic information and non-Gnostic sources. Some dates are a little more vague, because they are deductions steaming from the readings of his books.

This is a little gift for the lovers of the gospel of the Avatar of Aquarius, for the lovers of pure research. Above all, is a call to unity to those who are really concerned with the preservation of the purity of the Samael's works, which so far have been made respected only by Master Litelantes. Others, on the other hand (including one of the disciples of the masters, who has recently published a "corrected and revised" version of The Perfect Marriage) deform his works and their followers believe this to be of no importance. This is blatant treason, which will produce fatal results if nothing or nobody stops it.

### **2. DATES AND EVENTS**

March 6, 1917:

Birth in a colonial house in South America (Colombia).

Childhood:

Extraordinary inner powers are fully developed: Astral travel and Clairvoyance. Intensive studies of his past lives at the age of two. In childhood, he was able to practice profound meditation, with the help of his great powers of concentration.

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At about the age of 12:

He spends long time reading and re-reading books. He is fascinated by his home library and libraries.

A precocious teenager:

Raised in a Catholic family, he loved being the acolyte of a church. At this stage, he develops a full understanding of all religions and universal myths become for him, the common denominator of hidden truths everywhere. He develops, throughout intuition the concept of "Compared religions." "Since I was a child, I've had the feeling of veneration and respect; I never avoided my sacred duties, I never laughed or mocked the holy things." (Chapter 2, The Three Mountains). Intensive studies of the Classics, ancient legends, Holy Scriptures of all over the world all.

At about the age of 16:

He tours various schools and studies with various teachers; a curious young man he tries almost everything: Spiritism, Mediumnism, enchantments, prayers, etc.

Later, he enrolls in the Theosophic Society and he reads and masters "The Secret Doctrine" and other works of Theosophists like the V. M. Blavatsky, Leadbeater, Steiner, etc. "I received the Theosophic diploma from Jinarajadasa, the illustrious president of that worthy Society, to whom I gladly met personally." At the age of 17, Victor Manuel Gomez R. was lecturing in the Theosophic Society. Once the theories of that school were completed, he practised all forms of Yoga, and this helps him to get multiple benefits.

At about the age of 18:

"I was 18 at my current reincarnation when I had the honour of enrolling in the 'Antiqua Rosicrucian School.' This worthy institution was founded by doctor Arnold Krumm Heller." Intensive studies of various Rosicrucian authors, together with Eliphas Levi, Max Heindel, Franz Hartman, Paracelsus, etc. The inner powers strengthen, all chakras turn positively, thanks to practical vocalizations. At that time, however, he did not consider himself, a Rosicrucian. For him, Rosicrucians were only, Buddha, Jesus, Morya, etc.

Following all the rules of meditation, at about this age, he experiences the Illuminating Void for the first time.

18-28 years of age:

Profound inner meditation. One of those meditations leads him to an amazing encounter with his own Real Being; later, he will write: "There are cosmic festivals that can never be forgotten, this is perfectly known by human and divine beings."

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He relates: "Dressed in precious sapphire and an ineffable white tunic, the Adorable One came to me; joyously, I contemplated him. The crown of the hierophants shone in his celestial head; his whole body was pure happiness,..."

"All those precious gems mentioned by St. John in Revelation, shone on his right hand,..."

"The Lord held the staff of Mercury, the sceptre of the kings, the staff of the patriarchs,..."

"Holding me on his arms, the Venerable One sang with a paradisiac voice, saying things which terrestrial beings will hardly understand,..."

By this time, he also "re-discovered" the wonderful keys of Sexual Magic. He had got the secret in Ancient Egypt; he only had to remember it. On the other hand, he had studied it with Krumm Heller when he was 18. He verified, then, this key which would open him the doors of the internal worlds, by his studies with the Arhuacos indians, who also possess it (Colombia). Surprisingly, he discovered the same modus operandi in the Mayan and Aztec cultures, in Tibet, India, Europe, and so on. It was just a hidden element, delivered to the few initiates, seekers of the truth, thirsty of wisdom,...

Near the 50's (1940-1950)

He meets his wife Arnolda Garro Mora, who also possessed inner extraordinary powers,...

Around 1946

She taught him the Jinn science, the secrets of the "Orfeic egg," the Harpocratian forces, and so on. Only one year later after so many efforts and failures, is he able to master these strange forces of the universe,...

Before asking the assistance of the masters of the White Lodge to awaken Kundalini, he asks his Guru:

"Master -- I said -- what can you tell me about my wife Litelantes?"

"She will be helpful to you in Sexual Magic (Sahaja Maithuna). With that Adept-lady, you can work in the Ninth Sphere (sex)."

"Oh, Guru! What I anxiously desire is to awaken Kundalini and the union with the Intimus, no matter how!"

"What have you said, Oh disciple? No matter how?!"

"Yes, master, no matter how!" (The Three Mountains).

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March 1950

The first book, "The Entry door to initiation" written by Samael Aun Weor is published.

April 12 1950

The last Judgement takes place in front of the Fifth rider of the Apocalypse, the rider of the white horse, Samael Aun Weor. The great whore, the beast is condemned: To the abyss! To the abyss! To the abyss!

March 16 1952

"After I overcame the kingdom of darkness, the Adepts of the Occult Fraternity, gave me a beautiful present,... It is a little instrument of magic, with which I can work as a Theurgian, by modifying plastics. Various forms of my face trouble my photographers." A fact that can be easily verified in the multiple pictures taken from him.

Samael receives the Second initiation of Major mysteries. "It was in the horrible dungeon of a South American prison where I had to pass through the classical ceremony of decapitation,..."

Prior to that, he had received the First initiation of Major mysteries. He remarks that he could not remember this initiation. Litelantes, she remembered every single detail and narrated to him the whole initiation. Later he would be able to verify the accuracy of her words. We gather that this initiation was received between 1946 to 1951 (?).

December 24<sup>th</sup>, 1952

The First Christmas Message is written. The Path of the Razor's Edge becomes clearer for the young master.

He delivers some interpretations of the Bible; he predicts bloody revolutions, famine, and troubles everywhere.

Around 1953

Three books have been published: The Perfect Marriage or The Entrance door to initiation, Bel's Revolution, Secret Notes of a Guru.

Prosecutions start. The Church, the Police, priests, look for "the immoral." He quickly leaves for Sierra Nevada,...

The Sumum Supremum Sanctuarium, the underground temple in Sierra Nevada is built with the strength of sacrifices, without proper tools, no money; sometimes, there is only water to drink. Samael predicts to his disciples: man would reach the moon near the 70's, the Vatican would be destroyed in the Third World War, the wisdom of the scientific

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chastity will be disseminated, first in America, then all over the world. He writes Treatise of Occult Medicine and Practical Magic.

October 27<sup>th</sup> 1954

Birth of the Inner Christ. Incarnation of Vishnu, Christ, or universal principle represented by all similar myths.

Aun Weor becomes, Samael Aun Weor! He no longer will sign Aun Weor,...

We remark the amazing fact that since March 16 1952 to October 27 1954, he would have received 5 initiations of Major Mysteries. To be exact, we have to say, three initiations of Major Mysteries and one Venustic initiation, since the 6th and 7th belong to the Intimus.

By reaching the 5th initiation of Major Mysteries, a guardian of the Law asks the master:

"Where are you going?"

"I take the direct way,"

"Are you sure?"

"I take the direct one!" [to the Absolute]

End of 1955

Departure to Mexico. He organizes various groups in Panama, Costa Rica, El Salvador.

1957

Around twenty books have been published: Treatise of Alchemy, Treatise of Occult Medicine and Practical Magic, Zodiacal Course, Logos Mantra Theurgy, Esoteric Course of Cabbala, Igneous Rose,...

1958

A spiritual triangle is born. Gnostic Movement directed by Samael Aun Weor in Mexico A.G.L.A.S. directed by Francisco Propato in Argentina, and the Sivananda Aryarvarta Ashrama directed by Swami Sivananda in India. Duration: 5 years.

1960

Message of Aquarius is published in El Salvador. For the first time, the greatness of St. John's Revelation is unveiled. The Fifth Angels unveils himself. The tremendous events hidden in symbols are finally unveiled.

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February 4<sup>th</sup> 1962

The Perfect Marriage is published. Concepts are explained in more detail and in more depth. The terms inferior I, superior I, are no longer in use. The revolutionary concept of the Doctrine of the multiple I's is now introduced.

Anthropology is no longer an arid field of knowledge, thanks to life given by Samael Aun Weor, who explains and unveils the symbols of statues, pyramids, and paintings of various cultures from all over the world.

Near 1963

The last Christmas Message in a brochure form is published. A compilation (starts with the first one in 1952) of Christmas Messages 1952-1963 is published with the name of Gnosis in the 20th Century.

1964

Christmas Message 1964 (book) is published.

We assume that by this time, the master was very advanced in the Second Mountain. An average of an initiation per year since the First Venustic Initiation in October 27th, 1954.

1965-1970

More Christmas Messages are written. His publishers do not give the proper title to the first five. He calls the last one, Parsifal Unveiled. These six Christmas Messages together with Fundamental Notions of Endocrinology and Criminology and Gnostic Anthropology show the depth of the "Samaelian" thought as well as his profound love for pure Science, free of all the barriers of the inferior mind (Sensual mind).

Scientific at heart, these books are concerned with Nuclear Physics, Astronomy, Mathematics, Biology, Chemistry, as well as Metaphysics, Language, and so on. On the other hand, interesting aspects as the sacred books of Orient, Egypt, Greece, and other cultures, show us the beauty of Art when interpreted by the Being. Only with the help of the Being using his superior centers, can we be able to realize the depths of such marvels.

Gnostic Anthropology: Man comes from the ape or vice-versa? Darwin and his theories. Huxley and Haeckel are discussed. Current beliefs in Materialistic Anthropology.

Fundamental Notions of Endocrinology and Criminology: The Endocrine glands. Unknown rites in the Western Indies. Krishnamurti. War and psychic results.

Christmas Message 1965-1966: Unknown aspects of Music. The Consciousness. The I and the Being. The Truth. Philosophy.

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Christmas Message 1966-1967 (Buddha's Necklace): The Universe and the Milky Way. The Hydrogens. Opium. Atomic Science. The Solar System. The Christ.

Christmas Message 1967-1968: Inner Biology. Atomic and Sub-atomic particles. Matter. The environment.

Christmas Message 1968-1969 (Esoteric Treatise of Runic Magic): Anthropology. The runes. The parallel universes and their laws. Greek and Roman cultures. The Ancient moon. Specific groups of animal species.

Christmas Message 1969-1970 (My return to Tibet): Solar energy and the 4th dimension. Extraterrestrials. Time. Darol Froman, his hypothesis. Radio-Astronomy. Tibet. Egypt. Flying atomic bombs.

Parsifal Unveiled: Art. Egypt. Universal Theology. Oriental Anthropology. Wagner's work unveiled and explained.

Daring to summarize these magnificent works of Art, Philosophy or Science would be a fantasy. Mastery, perfection, erudition, deep knowledge of the subjects are the recurrent pattern in everyone of Samael's books. Nevertheless, I pretend to give the reader an overview of his works, that is all.

Annihilation of the ego

He says (Christmas Message 1968-1969): "I had dissolved the pluralized I in the mineral regions of Nature, but I needed to erase the memories of evil." This show us that the master was finishing by then, the Second Mountain, or at least, the 7th Work of Hercules,...

Near 1970

The Bodhisattva meets his Real Being, the Third Logos, Samael. The human soul meets the Third Logos.

In The Three Mountains he says: "The Venerable One asked me to read the lines of his hand using my palmistry faculties,... The line of Saturn in his right hand seemed very straight, surprising, marvellous; somewhere, however, it seemed broken, interrupted, damaged,....

"Sir you've had struggles, sufferings,...."

"You're wrong; I am a lucky man. Everything is fine,...."

"Well, Is only that I see a little problem with the line of Saturn."

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"Measure well that line. At what age do you see that damage?"

"Sir between 53 and 61, you've had very hard times,...."

"Well, that's at the beginning. But after, how does it go?"

"Eight years fly; after that, triumph awaits you,...."

Obviously, by that time of my current existence, I was 53 years old. On the hands of the Blessed One I foresaw my own future."

Samael wrote in 1972: "To live in eight years, the book of Job, the Patriarch, to pay the dimes of Neptune before resurrection."

1972

He doesn't stop writing books. He sends some works to the International Congress laying out the guidelines and solutions for various problems: pollution, cancer, traffic, etc. He encourages the foundation of the Institute of the Universal Charity, which becomes a real charitable group in that country.

By that time he realizes that Gnostics have not grasped the meaning of his doctrine. They have worked hard with only one factor of the Revolution of the Consciousness, totally ignoring the two other ones (Death and Sacrifice for Humanity). He strengthens then Psychology and the Dialectic of the Being grows in details for all Gnostic readers.

He refines, then, the techniques for the dissolution of the ego; he specially prepares books related to human psychology. He started to tour Mexico and lectures become a routine. A show of super-efforts!

Holy Week, 1976

He receives a group of people from Central America, who are able to witness various amazing phenomena, performed by the extraordinary powers of the master.

October 27<sup>th</sup> 1976, International Congress, Guadalajara

A proposal is presented to the master: a monthly salary in American dollars. He responds: "Look at my hands, they are deformed for the hours I've had to spent typing books. When I won't be able to do it any more, I will learn to type with my toes! I will never accept a salary. I am just a beggar dressed in tuxedo!" The Training Center for Instructors in Guadalajara is founded.



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### 3. "THE PROCESS" (HORUS GOMEZ WRITES)

June-July 1977

Two intensive months of hard work: interviews for radio and TV, writing books, answering letters, etc.

August 1977

Samael gets sick, but he does not stop his hard work.

September 1977

He is often asked to give speeches in exclusive social elites of Mexico. He comments on Anthropological works of the president of Mexico (to whom he once referred to as a fallen Bodhisattva).

October 1977

He now suffers unbearable pain but does not stop any of his works, specially Pistis Sophia Unveiled.

November 1977

The family receives a diagnostic of his sickness. He gives his last lecture: "The Secret of Quetzalcoatl." He had to hold himself with both hands to the podium, a touching scene which was recorded on video.

"A day will come when those who follow the Gnostic Doctrine, will achieve the resurrection of Quetzalcoatl in themselves, here and now,...!"

"...We, Gnostics we have the key to all empires and the key to all powers; we can make the earth tremble, and sow the hurricanes, because we know the secret of Quetzalcoatl and that secret is not known by the pigs of materialism. That secret is the Great Arcanum,...!"

He spent seven days at the hospital and pain at the area of the stomach becomes grave. He continues working on his books; For the few, The Revolution of Dialectics, Pistis Sophia Unveiled and against all odds, he doesn't rest,...

First Week December 1977

Pain doesn't let him sleep, even for a moment. He keeps his good humour in the middle of despair.

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Second Week December 1977

Strange phenomena happen to most of the people near him (Chapter 5 of "The Process"). The terrible processes continue in pain; it is said that the Ancient of the days is removing every conscious atom out of his physical body. V. M. tries to get an answer from the Judges of Karma, who, according to her, do not want to give any information.

Samael says: "...Great triumphs will come and 'la negrita' (Litelantes) will be with me by then, as she deserves it,..."

December 15<sup>th</sup> 1977

Some three or four doctors attending the master do their best to stop the painful process. One of them was a Japanese doctor who had devices working with the fifth dimension, and another a healer who came from the tropics.

Sadly, none of his ancient disciples of Sierra Nevada could assist in any way, because as they had learned intellectually, "the initiate is always alone." Horus Gomez (Samael's son) relates that most unusual events, became daily happenings during the whole process.

December 24<sup>th</sup>, 1977: his physical body is dead. A (Resurrection) ritual is performed: he receives the bread and wine and opens his eyes a few times. Litelantes wipes a tear of blood on his eyes,...

December 25<sup>th</sup> 1977

Mysteriously, a white coffin is found for him. During his process, he always said: "I'll be back! I'll be back!"

He planned to unveil "The Secret Book of St. John," the "Bruce Codex," the "Coptic Papyrus of Berlin," the "Nag Hammadi" scrolls and others,...

#### 4. SAMAEL AUN WEOR. THE MASTER AND HIS TITLES.

We try here to explain some titles the master used in his books and lectures.

The Seven Truths and The Seven Avatars In the book, The Major Mysteries, Samael says: "There are seven truths:

1. Knowledge of pain and sufferings of this world
2. Knowledge of human weaknesses
3. Knowledge of desire and sin
4. Knowledge of human mind

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5. The Tree of Knowledge

6. Human Consciousness

7. The Tree of Life

There are seven avatars and seven truths; each of them teaches a tremendous truth."

The first four truths are taught to the first four races (that knew nothing about) by the first four avatars. Those races descended to matter to deepen the correspondent mysteries. Our race has a choice to make, thanks to the Great Arcanum, which can be given only as part of the Tree of Knowledge (of Good and Evil). It can choose to involve in the bowels of Nature, or to follow the Path of the Razor's Edge.

Who is the Maitreya Buddha

The seven angels are: Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, Orifiel. Amongst these seven the fifth is the one who has suffered the most. All seven accomplish superior orders and work in accordance with The Law. After the catastrophe of Atlantis, the Bodhisattva of the fifth is fallen, and after lots of sufferings, he arose from the mud of the earth, and returned to his inner God.

"Then I saw the open heaven, and a white horse appeared, and he who rode it was called Loyal and Truthful and he judges and struggles with justice." (Revelation, Ch. 19, v. 2).

"He who writes this book witnesses this prophesy because he is the servant Bodhisattva of the fifth of the seven."

"The son speaks the words of the Father and witnesses the Father. The Father is one with the son, the son is one with the Father."

"The son doesn't feel worthy of touching the sandals of the Father. Only the Father is perfect."

"The Fathers rejoice with the son, the son rejoices with the Father."

"The Maitreya Buddha Samael is the Kalki Avatar of the New Age, the rider of the white horse. His son, however, is the poor servant who writes this Message of Aquarius and truly, doesn't feel worthy of kissing the sacred feet of the Father."

Moses, Great Magician and Alchemist (lecture)

In this lecture, Samael defines his own name, which is not, in fact, a pseudonym. "The name I use, for example, Samael Aun Weor is not a fancy name that I call myself by accident. It is not a name I invented, I've always had that name. Throughout eternity, from epoch to epoch, from mahamanvantara to mahamanvantara, I've always been

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Samael Aun Weor. Well, that is the name of my Being, my divine monad; it is a name that represents the King of Fire, the King of Volcanoes."

"Undoubtedly, Him is Him, and I am just His Dhyani Bodhisattva. Mohammed would say: 'Allah is Allah, and Mohammed is his prophet.' He is perfect, I am not. I don't dare to appear as perfect, for there is only one who is perfect, and that one is the Father who is in secret. No one of us is perfect."

1975-1977 Manifestos sent to the Gnostic people

A direct quotation of this document, is the following. "Realize that there are not two or three Patriarchs. There is only the Fifth of the Seven, and I am only his instrument, perhaps too faulty, but I am the instrument."

"I explain: my meaningless person is worth nothing, has no value, is worth nothing. Unfortunately for some and fortunately for others, someone is within me; He is the Lord of Strength and it is not possible, for any organization, to flourish, without the help of Strength."

"Thus, I am worth five cents, I do not give [even] 'one peso' for myself, but I repeat, unfortunately for some and fortunately for others, within me there is The Fifth of the Seven, The Lord of Strength."

In the book "Treatise of Alchemy," Samael remarks:

47. This is the Great Arcanum.
48. All initiates who, before me, tried to spread the Great Arcanum have died.
49. In the Middle Ages, the initiates who dared to spread the Great Arcanum died, through shirt Nesus, perfumed bouquets, or they were stabbed or sent to the scaffold.
50. In Ancient pharaonic Egypt, those who dare to spread the Great Arcanum, were condemned to death.
51. They were beheaded, their hearts were pulled out, and their ashes were thrown away to the four cardinal points.
52. There is only one man who has spread the Great Arcanum and is not dead.
53. That man is me: Samael Aun Weor.

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### Maitreya Buddha

The Buddha of the future. He is depicted laughing and friendly in all temples. Right now, the Buddhist-Christian synthesis is the only one that can accomplish the projects of the White Lodge.

The secretary of the master related once: "One day, in a Zen monastery in Japan, he (master Samael) gave an esoteric lecture. The monks have been surprised because he quoted the Christ instead of Buddha. The monks have then asked the abbot about it. The abbot, then surprised the congregation with a koan: in front of every body, the adept asked for a string and attached the thumbs of the master, as saying, 'Buddha and Christ are the same within us.'" The Zen has spoken.

When the Maitreya Buddha speaks of the mystical death and the annihilation of the ego, he reconciles these two doctrines, now forgotten.

Maitreya Buddha comes to teach the sacred truths, and the esoteric side of Buddhism will help to free all nations of the Wheel of Samsara. This is the revolutionary principle of all Buddhist teachings.

Being a Buddha means to awaken Kundalini in the Mental body. When Samael received this initiation, his mother exclaimed: "This is my beloved son! He is now a Buddha!"

### Kalki Avatar

Kalki, Kalkin: The coming incarnation of Vishnu, described in the Mahabharata as a hero riding a white horse, clutching a flaming sword. He will be a universal ruler. This a surprising parallel with Revelation of St. John!

"When the universe is endangered by the demons, Vishnu intercedes and to overcome evil, he descends from heaven and incarnates in a being that can withstand that danger; this incarnations are called Avatars (descent) and this incarnation has happened a few times and will happen every time is needed."

Vishnu has come to help eight times already, Rama and Krishna are the two most known.

We live in the Kali-Yuga (Iron Age) which is the end of the cosmic cycle; the situation worsens. Just before the end of times, Vishnu will incarnate once more to help a few. In this Apocalypse, he will manifest as a rider on a white horse, named Kalki.

These prophecies have now been fulfilled. Vishnu has incarnated in the one who is ready: "I am the haired of the Sixth race, the Khoradi race."

Victor Manuel Gomez has always said: "I am just the Bodhisattva of Samael Aun Weor."

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### Dhyani Bodhisattva

The six virtues that a Bodhisattva has to practice, have been manifested all along his life:

1. Alms. The master has lived, for some time, from donations received from Gnostics.

2. Righteousness. His life has been a righteous one. In his teachings, the doctrine of "the good master of the house" is an essential quality of the Path of the Razor's Edge.

3. Patience. His whole life can be identified as the spreading of Gnosis. Once, when the master had an appointment (together with other masters) with a master everybody failed in that test. Then that master said: "brother, tell these brothers the qualities they still must acquire." The master answers: "serenity and patience."

4. Heroism. He rose against all dictatorships be it right or left, denouncing all tyrants of earth.

5. Meditation. He used to practice meditation five hours a day, and recommended his disciples to do likewise.

6. Wisdom. He was a researcher and experienced everything he talked about. The fruits of his works are there for humanity: near 70 books with concrete solutions to our problems.

### 5. THE SOCIAL ASPECT OF SAMAEAL'S WORK

Samael clearly explains this aspect in some books. The following is a quotation of his book *The Revolution of the Dialectic*:

"The Avatars cannot forget the social question, and this is why Quetzalcoatl has manifested in two ways: social and psychological. In my personal case, I have touched these two aspects: human problems will be resolved by means of the Revolution of the Consciousness in a dialectical way, and the POSCLA (acronym for Latin American Christian Social Party) will deal with the problems of Capital and Work."

"Unfortunately, Gnostic brothers have not studied, have not lived the teachings that during all these years I have delivered for their own psychological liberation; they, themselves, have wanted to sabotage the Great Work of the White Fraternity,..."

"By delivering the keys of Revolutionary Psychology and the POSCLA, we do not want to climb social positions or make a living from the national budget; the only thing we want is to be useful to humanity, to serve, by giving the keys that myself, I have experienced, so that intellectual animals achieve integral revolution,..."

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"The mission of an Avatar is not only the religious question but it includes the political question and the psychology of nations,...."

To emphasize this point, we want to quote him, this time from Social Transformation of Humanity:

"People have the mistaken habit of creating an artificial abyss between the economic and spiritual [matters]. We cannot accept this mistaken attitude because life is a whole that we must understand perfectly."

"In this book, there is Revolutionary Psychology, Revolutionary Ethics and Revolutionary Politics."

"There is no incongruity between Psychology, Ethics and Politics. This triad constitutes a whole that we must deeply study if we truly want the social transformation of humanity."

"Our book has then, a new aspect: we view all problems of social life from a different angle, and we hope our readers will do it like wise."

When we analyze those of Samael works that refer to the psychological or political questions of nations, we realize (although he targeted the Latin American idiosyncrasy) how universal these principles are. They could easily be adapted to any social context because Samael Aun Weor had a deep understanding of the world's political reality.

The platform of POSCLA

In this book, the secretary of the Christian Social Party expounds the postulates of the party, and the master explains them, as well as the idiosyncrasy of the Latin American people.

"Almost all works written by Yankee thinkers about the topic of the Latin American race fall into the already known vicious circle of racial inferiority and economical and underdeveloped state."

A "third choice," the way of the center, is clearly expounded in this work: no more Soviet tyranny, no more Capitalist slavery.

"We, workers, must control the three powers: Executive, Legislative and Judicial."

Some futuristic points are to be remarked from the readings of this work:

1. Quote: "The Panama Canal is Panamanian one hundred percent and for the well being of Latin America, we must urgently support that country in his just claims over the Panama Canal. Panama has to nationalize its Canal."

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2. To encourage small enterprises and open the international markets for their goods.

3. To be heard, workers will use as a last resource, partial or total strike. Samael introduced the concept of "Work as a turtle" that is, slow work with the purpose of being heard by management.

4. A new order has to be created without the barriers of customs.

5. Workers must be consider as partners, and not as paid slaves.

6. Working days of 6 hours each.

7. Worker women who are pregnant must have two paid months before and after labour.

8. All workers must have insurance life.

9. Traffic should be underground; pedestrians should walk in the streets.

10. New trades have to be created according to the needs of new generations.

11. Opening hours for stores: day and night.

12. Pharmaceutical industries and laboratories must be controlled by the workers.

13. Retiring age: 55 years.

Samael denounced all kinds of military dictatorships, bourgeois presidents, monopolies. Some people, if they live in capitalist countries, pronounce themselves against Soviet Marxism; others who live in Communist countries condemn Capitalism from there.

Samael did this in Latin America, where this "third choice" is forbidden: most Marxist Universities mock him and tyrants in power ban his books.

Samael pronounced himself against the "Soviet Paradise" and Cuban dictatorship but he always showed respect for Russian people.

He unmasked demagogue Capitalists, but never talked a word against the American people.

The Social Christ

Social-Christian philosophy is expounded in this work, and his hard to grasp most points since every phrase invites us to deep reflection; the Dialectics of the Consciousness links all ideas in an amazing ensemble. Samael rises against Capitalist tormenters and



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denounces exploitation of man by man and reduces to dust Marxist Dialectics, for the latter doesn't resist a deep analysis.

Various topics are expounded in this work: the fourth unity of thought, the third world war and others.

Samael refers to scientific fields and shows a thorough knowledge of world politics. He clearly mentions: "Our Socialism could also be called, Buddhist, Moslem, Hindu, and so on,..."

Samael Aun Weor also denounced:

- Contaminated food is being produced
- Salary increases are just "tricks"
- Various levels of corruption: Police, lawyers, judges
- University graduates whose only purpose is to exploit the people
- Radioactive contamination and its effects
- Government corruptions encouraged by United States

Futuristic points of this work:

1. Modern prisons should be reformatories of criminals. In those complexes, there should be hospitals, universities, manufactures, shops, etc. It is better to reform than having prisons, which are, by now, dens of crime and wandering.

2. There should be Unions of tenants.

3. Governments should recognize professionals based on merits and works, not on diploma.

### Social Transformation of Humanity

The piercing words of Samael unmask tyrants in front of public conscience. Samael is the thunder that burns with his divine thought. In this book, there are, Revolutionary Psychology, Revolutionary Ethics and Revolutionary Politics. "Reactionaries like to reform; to revolutionaries, it is wonderful to transform."

Various systems are explained in this work: Communism, Democracy, Military, Fascism, Nazism, and so on. He also analyses, in a clear way the concept of peace.

He struggles for the environment, defends animals and denounces useless hunting of birds, seals, buffalos etc., accusing hunters, at the same time, of being "totally mad."

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Capitalist injustice just prepares the situation so nations fall in the Communist wolves. He denounced Maoist cruelty, which asks for nine hundred million lives for war, on whose ashes the new Communist generation can be built.

We find the following futuristic points in this work:

1. Graftings of plants poison people instead of feeding them
2. Russian crops will be a failure
3. All cereals, grains vegetables and so on, that have passed through long processes of transformation are deprived of their most nutritious substances
4. No law should stop older people of working whenever they want
5. Canned food is poison which make people get sick
6. Vaccinations should be used only in cases of epidemic
7. Those convicted of murder, prostitution, theft, drug addiction, rape, etc. should be sterilized in order to select human seed
8. Capital punishment, death, should be abolished
9. "We need to conquer the sea, we have to develop maritime industry to a superior level. Now is the moment to understand that we can build floating cities, maritime cities. We need to build sub-marine manufactures.

### 6. "KNOW THEM BY THEIR DEEDS"

In the Gnostic Movement, there has been students and masters. We will review some of the facts and people who have influenced the current state of things on it. The fact that not even one of his students was near the bed side of the master at the moment of his death, should be enough to understand the false claims of some of them who say to be the leaders of the Gnostic Movement.

When the master was sick, he made few appeals to all his disciples to accompany him physically in Mexico. Mysteriously, not even one of them had time to come, since he (who told them that?) had to live his process, alone. The master found the inner name of his students and communicated to some of them.

The first of them was Don Julio Medina Vizcaino, who was called Garghas Kuichines. When the master died, he proclaimed himself, the Second Patriarch, and asked Litelantes all possessions of the master to run a "museum" in Colombia. He also officiated rituals and masses in stadiums, going against the oath of secret of second chamber.

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His son (Don Julio's) says now to be the reincarnation of Samael (Samael Aun Bator) and preaches vegetarianism and similar extreme behaviours, in order to "Participate of the evolution of the planet."

Later came Don Joaquin Amortegui B. (also called Rabolu) who quitted World Headquarters in Mexico when he pushed to remove all rituals from the Gnostic Movement, partially or totally, depending on the agreement reached with a specific group.

Master Samael asked master Litelantes:

"Negrita, I'm going to remove the rituals from the Gnostic Movement."

"Oh, yes? And, tell me, where is your head?"

"It stays on my shoulders."

"So,....?"

"Oh, I understand,...."

Following this conversation, master Samael not only kept the rituals; he even added the rituals of 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> degrees in 1976. For more information, we need to read carefully Chapter 12 of The Perfect Marriage.

In his "Christmas Messages," he enjoys slandering Litelantes, a fact which does not surprises her. He has done it in lectures; he has sent letters insulting her. When she was asked about, she answered: "I never read that, it goes to the garbage can."

This gentleman has even published a corrected version of The Perfect Marriage. This has never happened in the history of humanity! If a person wants to correct someone else's work, you don't use his name any more, you copy it and publish it under your name. Is this fair to the Avatar of Aquarius? It is fair that we, who profit of his works, do not denounce this tricks of the mind? We hope one day they will not correct Beethoven's Fifth Symphony and will say it is still Beethoven's!

Finally, Efrain Villegas Quintero (called Desoto) claims that the ego cannot be eliminated; the master made a little mistake in this regard,.... Amazing! When he was asked to give some blood to the master (it matched) he responded that he wouldn't get nobody's karma!

"Masters" are everywhere, but the only one the master recognizes on his books is Litelantes, a master of the Law. He write in The Major Mysteries:

"We have known two powerful illuminated people totally illiterate. One was a savage indian of Sierra Nevada of Santa Marta. The other one was the powerful guru Litelantes,

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great master of Justice of Karma. These two powerful initiates enjoy the privilege of possessing Objective Consciousness. In such special conditions, those two initiates have information that could never be written because we would profane them."

"The great intellectuals who have known these two gurus have looked at them with contempt, for these initiates did not chatter as parrots; because they didn't look like little angels; because they were not intellectuals; because they did not narrate their esoteric affairs."

"We have known others who awakened their consciousness spontaneously, from time to time; those are simple beginners on these things. The important thing is to possess continuous Consciousness in the astral plane,..."

Similar paragraphs are found in Samael's books regarding Litelantes, who is according to him "The Virgin of the Tribunal" [of Karma].

### 7. CONCLUSIONS

-We have just superficially touched Samael's works, so that it can be understood their immensity, that certainly also includes the network of organizations led by Litelantes worldwide.

-Second Chamber should be respected; books written by the master shouldn't be altered, no Gnostic should permit this under no circumstances.

-In case someone wants to work independently, do it so but respect other organizations.

-Samael's works must be studied in depth. Instructors should encourage students to consult the books always.

-Lectures or transcription are secondary works used to clarify the books; major and more important are the books.

-To investigate before judging appearances.

-Do whatever you want, but remember that you will have to give an account of them.